

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2018

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 479**, ZERO EMISSION VEHICLE PROGRAM, by Representative S. Eliason, with the following amendments:

- 1. Page 2, Lines 51 through 53:
 - 51 (4) In accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act, and
 - 52 <u>42 U.S.C. Sec. 7507, the</u> { <u>division</u> } <u>board</u> <u>shall make rules necessary to</u> <u>administer and implement a</u>
 - 53 program under this part.

Respectfully,

Stephen G. Handy Chair

Voting: 7-0-4

5 HB0479.HC1.wpd 3/1/18 4:55 pm jhumberstone/JH2 KPG/ARJ





